

ETERNITY THEME OF GREAT SERMON

(Continued from Page One—Column 2.)

between life and eternity. If I should ask how many men in this building could promise to meet me to-morrow morning at 9 o'clock at the Capitol Building, not a single one could give the promise. If there was a doctor in the audience, I would ask him to come up here and tell these people that they could meet me. Tell men who never even suffered with a headache in their lifetimes that they could meet me. He could not tell them they could meet me, for there is no to-morrow.

"Men Are Going to Hell."

"I am glad I am not eloquent. I could write as polished a sermon as any minister here to-night."

"I could use all the finished expressions, but I will tell you why I don't. Some years ago I was standing on the coast of the great Atlantic Ocean in a New Jersey town, and an old life-saver hurried up to me. 'Do you see that ship out there?' he asked. I replied that I did, and he said she was going to pieces. Sure enough, she struck the bar a few minutes afterwards. We stood in the gathering darkness, the awful wind and the tremendous sea, and watched the great ship founder, the masts snap, and one man after another was overboard. At last the last man on the doomed ship put the speaking trumpet to his mouth and cried one word. 'I have heard that word waking, I have heard it when sleeping; I have heard it in the tick of my watch, the thundering of the railroad train. I have heard it when I came into this building last night. That one word was 'Lost! Lost!' Imagine me being eloquent when men are going to hell."

"My lone message in these days is eternity, eternity, and it may be to-morrow. God help me as I preach it. God help me as I preach it."

"Listen! Who will you spend your eternity? I will ask you a final question. Do you think people are satisfied? You men who are out of the church, tell me, are you satisfied? I know you have smiled at your mother when she pleaded with you, have turned away from your wife when she begged you, have said 'no' to your minister, to me and to the personal workers. Tell me, are you satisfied? Tell me, has your money satisfied you? Has your pleasure in society satisfied you? Young man, tell me, has your plunge into sin satisfied you? Are you satisfied? I will tell you what the trouble is. You are not indifferent, you are not reckless and you are not satisfied. It is S-I-N (spelling it), and when you say it you get the hiss of the serpent back in Eden."

"Where, where will you spend eternity? I close with this. These have been great days in this city. You know I live in such experiences as these. In almost every big city in the entire United States I have stood in scenes like these."

"Ah! yes I might continue to preach fifty years, and I will never find anything like your city in the presence of God. I stand here every night to preach to you only for a few minutes, but your great sympathy and your noble heart-throbs bear me on and on, and it seems almost like a sin to stop."

"Listen! God pity you in this meeting closes and you do not decide where you will spend your eternity."

Scores Ask for Prayer.
Every head was then bowed in prayer, and at Dr. Chapman's invitation scores raised their hands to ask for special prayers. While the heads were bowed Mr. Nafziger sang his sweet tenor voice, "You Must Do Something With Jesus To-night." The choir followed with "Almost Persuaded," and then Mr. Nafziger sang "Where Is My Wandering Boy To-night?"

When the prayer had been said a man made a public confession of Christ, and then, ascending the speaker's stand, and standing beside Dr. Chapman, he made a touching testimonial, saying that he had joined the church twelve years ago, but had wandered away from Christ. Since that time, he said, his mother and father and son had died. He was first prompted to return to Christ at the great meeting for men at the Auditorium last week. An unusually good song service preceded the sermon, the choir and audience joining heartily in the singing, under the leadership of Mr. Charles M. Alexander, Mr. Alexander set aside five minutes of the time for the singing of hymns that might be called for by the choir and the audience, but as hundreds of persons asked that hymns be sung, only a few requests could be complied with.

Buy Testaments for Policemen.
Before the song service closed, Mr. Davis explained that the testaments for the members of the Pocket Testament League had arrived, and were ready for distribution.

He said that he wished some one would buy a Testament for every police officer in the city, and that other persons would buy them for every fireman, every street car conductor and motorman and for every postman in the city. Mr. John P. Branch announced that he would buy the Testaments for all of the policemen, and then Dr. Chapman said that he and Mr. Alexander would buy them for all the firemen. A man in the choir offered to buy 200 for the street car conductors, another man in the audience said he would buy them for the motormen, and still another said he would furnish the postmen with the Testaments. The names of these men will be announced later.

Before beginning his sermon, Dr. Chapman said that in the great rush of people to get into the building, Mr. C. W. Francis and Mrs. C. W. Francis had become separated. He then asked if Mr. Francis was present, and, receiving no reply, said that he must still be on the outside. Mrs. Francis was called, and she stood up on the right hand side of the house. Then Mr. Francis, who was seated only a short distance from her, arose, and the

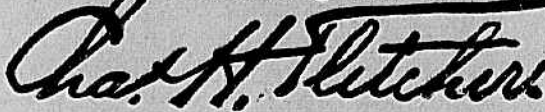
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PROGRAM FOR TO-DAY

ALL MORNING MEETINGS IN CENTENARY CHURCH.

9:30 A. M.—Song service.
9:45 A. M.—Bible exposition, the Rev. Thomas Needham.
10:30 A. M.—Special ways of conducting meetings for men only, the Rev. Ora Samuel Gray.
11:00 A. M.—Special work in special places, Mr. and Mrs. William Asher.
11:30 A. M.—Address, "The Evangelistic Church," the Rev. J. Wilbur Chapman, D. D.
12:30 P. M.—Car shops at street railway barns, Mr. and Mrs. Asher.
12:30 P. M.—Centenary Methodist Church, conference of all ministers.
1:30 P. M.—Massey Business College, the Rev. Ora Samuel Gray.

IN CITY AUDITORIUM.

8:00 P. M.—Song service.
8:00 P. M.—Address, "The New Song," the Rev. J. Wilbur Chapman.
8:00 P. M.—First Baptist Church, young people's service, the Rev. C. T. Schaeffer.
7:30 P. M.—Central Methodist Church, Manchester, the Rev. Frank Granstaff, D. D.
7:30 P. M.—Broncus Memorial Church, women and girls, Mrs. Ralph C. Norton.
8:00 P. M.—Third Presbyterian Church, men and boys, the Rev. C. T. Schaeffer.
8:00 P. M.—Hoge Memorial Church, Mr. and Mrs. Asher.
8:00 P. M.—Union Station M. E. Church, the Rev. Daniel S. Toy.
8:00 P. M.—Fulton Baptist Church, the Rev. Thomas Needham.
8:00 P. M.—First Baptist Church, the Rev. Ora Samuel Gray.
8:00 P. M.—City Auditorium, the Rev. J. Wilbur Chapman, D. D.

couple joined each other amid the laughter of the audience.

Dr. Chapman announced that at the service to-night a half of the building would be reserved for men and girls who worked in the stores and business houses of the city. These, he explained, had been unable to get to the building in time for the meetings heretofore, and they would be admitted by cards up to 7:40 o'clock.

To-morrow night about 1,000 seats

Leading the Choir



CHARLES M. ALEXANDER, in characteristic pose.

will be reserved for those who have accepted Christ during the meetings at the Auditorium.

SUES CONTRACTOR

Workman Injured by Fall of Hoisting Machinery Asks Damages.
Trial of the suit of Albert Banks against L. J. Smith & Company was begun in the Law and Equity Court yesterday. Banks was employed by the contracting firm, and was injured on August 7, 1908, while working on excavations at Thirty-fourth and N Streets, when a hoisting bucket operated by a steam engine fell. He alleges carelessness on the part of the engineer, a fellow employee, and also that the machinery was in bad order. He asks \$2,000 damages. The case may reach the jury to-day.

New York Financiers Coming.
Messrs. Frederick W. Davis and Charles K. Fankhauser, of New York, will arrive to-morrow morning to be the guests of Attorney Ben T. Barrett and Prof. John S. Fleming.

S.S.S. DRIVES OUT RHEUMATISM

Rheumatism is in reality an internal inflammation—a diseased condition of the blood cells which supply the nourishment and strength necessary to sustain our bodies. Uric acid, an irritating, inflammatory accumulation, gets into the circulation because of physical irregularities, and then instead of nourishing and invigorating the body, the blood irritates and inflames the different nerves, tissues, muscles and joints, because of its impure, acid condition. The pains and aches and other disagreeable and dangerous symptoms of Rheumatism can never be permanently cured until every particle of the cause is driven from the blood. S. S. S. does this because it is a perfect blood purifier. It goes down to the very bottom of the trouble, purifies and cleanses the circulation, invigorates the blood, and completely drives Rheumatism from the system. Plasters, liniments, soothing lotions, etc., may be used for the temporary relief and comfort they bring, but a cure cannot be effected until S. S. S. has removed the cause. It frees the blood of every impurity and makes it a rich, health sustaining fluid, to bring permanent relief and comfort to those who suffer with Rheumatism. Book on Rheumatism and any medical advice free to all who write.

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ADDRESS MOTLEY BAR-ROOM THROUGH

Saloon Evangelists Remind Drinking Men of Praying Mothers.

One drunk bowed penitently. Scarcely had Mrs. William Asher, who, with her husband, last night conducted one of their great saloon meetings in McClellan hall, No. 100 East Franklin Street, finished the singing of that wonderful hymn, "Where Is My Wandering Boy?" than the self-acknowledged hardened sinner came forward. It was an awe-inspiring sight.

There were perhaps 200 men in the room. When the convert pushed his way to the front, his friends stood as if thunder struck.

"There goes John," they whispered among themselves. "Is he going to the front?"

The example set, others followed, and before the meeting ended there was scarcely a man present willing to resist the appeals of the workers. Around the walls of the room in which the meeting was held, whiskey jugs were piled high, their noses pointing menacingly over the heads of the assembled men. When the appeal came for prayer, there was not a man in the room who did not drop to his knees, and when a moment later Mr. Asher asked, "Everybody in the room who remembers the voice of a Christian mother, raise his hand," there was not a person to stand motionless.

It was perhaps the first time that the evangelists, since they have been in Richmond, have spoken to a mixed audience. Many of those gathered were negroes, and they appeared as penitent as the whites. Mr. Asher and Mrs. Asher shook hands with whites and blacks alike at the conclusion of the service. The address delivered by Mr. Asher was based upon the "Table Song," which Mrs. Asher had sung as a solo.

Many of those who attended the saloon meeting trailed behind the evangelists when they left the room. The Hope Memorial Church, where services were held afterwards. The gallery of the church was reserved for colored people. There were no vacant seats.

SISTER PLEADS FOR PARDON

Governor Petitioned to Commute Sentence of Charles Gillespie.

Forrest Bailey, a sister of Charles Gillespie, the negro who is to die in the electric chair at the State Penitentiary on February 18th, called at the office of Governor Swanson yesterday to ask that her brother's sentence be commuted to life imprisonment. The Governor was not in, and Secretary Owen heard the woman's petition.

There is no other application for a commutation, none of the jurors, court officers, witnesses, or others intervening in behalf of the man, and it is not thought that the Governor will interfere with the sentence.

COMPANY ORGANIZED.

Farmers Will Erect Canning Factory on York River.

[Special to The Times-Dispatch.]
HAMPTON, VA., January 20.—Prominent farmers of York county met in Emaus school house to-night and organized the York Canning Company, which intends to build a large canning factory on York River. The company is capitalized at \$5,000. The officers elected are: President, E. D. Smith; Secretary, J. H. Hopkins; Treasurer, Thomas B. Riggins.

[Special to The Times-Dispatch.]

News of the Southside

As the close of the evangelistic meetings conducted in this city by members of the Chapman-Alexander company draws near, the crowds continue to increase, and nightly the large seating capacity of Central Methodist Church is taxed. Last night Dr. Granstaff preached a particularly impressive sermon on the subject of personal responsibility, and the congregation that filled both the lecture room and auditorium. At the conclusion of his sermon, Dr. Granstaff made a touching appeal to those present, and as a result more than half of the congregation went forward for special prayer.

Many remained for an after-meeting, which was held in the vestry rooms and conducted by Mr. Pugh. Before Dr. Granstaff's sermon, Mr. Pugh sang "The Holy City" in his clear tenor voice. During the singing of "I Surrender All," a voice in the gallery took up the refrain alone, and sang it through.

To-night Dr. Granstaff's subject will be "Condemnation of What the Bible Says About It." Mr. Pugh will sing "Wounds of Our Transgressions." Services will begin at 7:30 P. M.

Mrs. Ann Riley Hale, the tiny

Charcoal Removes Stomach Poisons

Pure Charcoal Will Absorb One Hundred Times Its Volume in Poisonous Gases.

Charcoal was made famous by the old monks of Spain, who cured all manner of stomach troubles by its use. One little nervous Frenchman held forth its virtues before a famous convention of European physicians and surgeons. Stomach was his name. He was odd, quaint and very determined. His brothers in medicine laughed at his claims, but he was not to be deterred. He took three men, and ate some charcoal. The doctors thought him mad, but he did not even have to go to bed. The charcoal killed the effects of the strychnine and he was famous. Ever since that day physicians have used it. Run impure water through charcoal and you have a pure, delicious drink.

Bad breath, gastritis, bowel gases, torpid liver, impure blood, etc., give way before the action of charcoal. It is really a wonderful adjunct to nature and is a most inexhaustible source of health. It is the only woman who suffers from gases or impurities of any kind.

Stuart's Charcoal Lozenges are made of pure white charcoal, selected to a palatable state with honey. Two or three of them cure an ordinary case of bad breath. They should be used after meals, especially if one's breath is prone to be impure.

These little lozenges have nothing to do with medicine. They are just sweet, fresh, willow, honey, and a morsel for charcoal-making and fragrant honey, the product of the bee. Thus every ingredient comes to man from the lap of nature.

The only secret lies in the Stuart process of compressing these simple ingredients into a tablet of lozenge, so that gas, evaporation or decay may not assail their curative qualities. You may take as many of them as you wish and the more you take the quicker will you remove the effects of bad breath and impurities arising from a decayed or decaying meal. They act as a purgative, purify the blood, help the intestines and bowels to throw off all waste matter.

Go to your druggist at once and buy a package of Stuart's Charcoal Lozenges, price 25 cents. You will soon be told by your friends that your breath is not so bad as it was. Send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

"My Future Son-in-Law"

has the most refreshing mother-in-law a man could wish—at least if you can judge by what she writes in the February WOMAN'S HOME COMPANION. Her first advice to her marriageable daughter is a gem of shrewdness. "Choose a healthy one," says she. And she has other sane ideas—practical sedatives for this valentine season—which will interest every mother and daughter, to say nothing of prospective and practicing husbands. In fact,

This Special Valentine Number

is filled to the covers with features for all the family. From the "heart of hearts" cover design, by Howard Chandler Christy, to the flour advertisement on the last page, it is brimful of charming pictures, strong helpful articles, and page after page of practical departments for women—all and more in the February

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